

NOTICE OF COMPLETION

Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 (916) 445-0613

SCH# 2007061044

Project Title: Foothill Parkway Westerly Extension

Lead Agency: City of Corona

Contact Person: Mr. Kip Field, P.E. Assistant Public Works Director

Phone: 951.739.4823

Street Address: 400 S. Vicentia Avenue

City: Corona

County: Riverside

Project Location:

County: Riverside **City/Nearest Community:** Corona

Cross Streets: Foothill Pkwy. between Skyline Dr. and Green River Rd. **Zip Code:** 92882 **Total Acres:** 22

Assessor's Parcel No.: **Section:** - 3, 4, 10, **Twp:-** 3/4S **Range:-** 7W **Base:-** San Bernardino

Within State Hwy. #: 91

2 Miles: Airports:

Waterways:

Railways:

Schools: 2 schools

Document Type: (Check one)

- | | | | | |
|---|--|------------------------------------|---|--------------|
| <u>CEQA</u> | | <u>NEPA</u> | | <u>OTHER</u> |
| <input type="checkbox"/> NOP | <input type="checkbox"/> Supplement/Subsequent | <input type="checkbox"/> NOI | <input type="checkbox"/> Joint Document | |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Prior EIR (SCH #) | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document | |
| <input type="checkbox"/> Neg Dec | <input type="checkbox"/> Other: Final EIR | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: | |
| <input checked="" type="checkbox"/> Draft EIR | | <input type="checkbox"/> FONSI | | |

Local Action Type: (Check all that apply)

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amend. | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Dev. | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (subdivision parcel, tract maps etc.) | <input checked="" type="checkbox"/> Other: Roadway Project Design |

Development Type: (Check all that apply)

- | | <i>Units/Sq Ft</i> | <i>Acres</i> | <i>Employees</i> | | <i>Type</i> |
|---------------------------------------|--------------------|--------------|------------------|--|-------------------|
| <input type="checkbox"/> Residential | | | | <input type="checkbox"/> Water Facilities | |
| <input type="checkbox"/> Office | | | | <input checked="" type="checkbox"/> Transportation | Roadway Extension |
| <input type="checkbox"/> Commercial | | | | <input type="checkbox"/> Mining | Mineral: |
| <input type="checkbox"/> Industrial | | | | <input type="checkbox"/> Power | Watts |
| <input type="checkbox"/> Educational | | | | <input type="checkbox"/> Waste Treatment | |
| <input type="checkbox"/> Recreational | | | | <input type="checkbox"/> Hazardous Waste | |
| <input type="checkbox"/> Other: | | | | <input type="checkbox"/> Other: | |

Project Issues Discussed in Document: (Check all that apply)

- | | | | |
|---|---|---|--|
| <input checked="" type="checkbox"/> Aesthetics/Visual | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Ground Water |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Archaeo/History | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducing |
| <input checked="" type="checkbox"/> Drainage Absorption | <input type="checkbox"/> Population Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation | <input type="checkbox"/> Other: |

Present Land Use/Zoning/General Plan Designation: General Plan Designation: Low Residential (LR); Zoning Designation – Agricultural (A), Single-Family Residential (R-1A), and Single-Family Development (SFD)

Project Description: The proposed Foothill Parkway Westerly Extension project is located within the southwesterly limits of the City of Corona and in the unincorporated area of Riverside County within the City's sphere of influence, along the base of the Santa Ana Mountains and would involve the extension of Foothill Parkway as a four-lane roadway, from approximately 600 feet west of Skyline Drive to Green River Road. At Skyline Drive, the roadway would veer to the west into unincorporated Riverside County and continue in an east/west direction along the City/County boundary. The alignment would then curve to the north and connect with Green River Road in the vicinity of Paseo Grande. The project is being designed to protect the existing 108-inch Metropolitan Water District feeder line located approximately 1,000 feet southeast of Paseo Grande. Roadway improvements would require right-of-way acquisition for new landscaping, curbs, shoulders, travel lanes, and landscaped medians. The proposed project also includes up to three new signalized intersections.

Reviewing Agencies Checklist

- Resources Agency
- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Comm.
- Water Resources (DWR)
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Dept. of Transportation Planning (Hq)
- Housing & Community Development
- Food & Agriculture**
- Health & Welfare**
- Health Services
- State Consumer Services**
- General Services
- OLA (Schools)

KEY
S = Document Sent by Lead Agency
X = Suggested Distribution

- Cal-EPA**
- Air Resources Board
- APCD/AQMD (SCAQMD)
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # Santa Ana
- Youth & Adult Corrections**
- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other:
 - Riverside County Transportation Department
 - Riverside County Flood Control
 - Riverside County Transportation Commission
 - Riverside County Conservation Agency

Public Review Period (to be filled in by lead agency)

Starting Date: September 2, 2008

Ending Date: October 16, 2008

Signature of Lead Agency Representative



Date: August 29, 2008

Tiffany Johnson
 CEQA Environmental Coordinator/Analyst, RBF Consulting

Lead Agency/Applicant: City of Corona
 Address: 400 S. Vicentia Avenue
 City/State/Zip: Corona, CA 92882
 Contact: Mr. Kip Field, P.E. Assistant Public Works Director
 Phone: 951.739.4823

Consulting Firm: RBF Consulting
 Address: 14725 Alton Parkway
 City/State/Zip: Irvine, CA 92618-2027
 Contact: Bruce R. Grove Jr., REA, CEI
 Phone: 949.472.3505

For SCH Use Only:
 Date Received at SCH:
 Date Review Starts:
 Date to Agencies:
 Date to SCH:
Clearance Date:
 Notes: